

## LICENSING SUB COMMITTEE AGENDA

Tuesday, 19 December 2017 at 11.00 am in the Whickham Room - Civic Centre

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From the Chief Executive, Sheena Ramsey

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Item Business

- 1 **Application for the Review of a Premises Licence** (Pages 3 - 146)  
Report of the Strategic Director, Communities and Environment
- 2 **Application to Vary a Premises Licence to Specify an Individual as a Designated Premises Supervisor** (Pages 147 - 174)  
Report of Strategic Director, Communities and Environment
- 3 **Application for the Transfer of a Premises Licence** (Pages 175 - 208)  
Report of the Strategic Director, Communities and Environment